

# The Prodigal: The Feast of the Father

Luke 15

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**1 Now the tax collectors and "sinners" were all gathering around to hear him.**

**2 But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them."**

**3 Then Jesus told them this parable:**

**4 "Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it?"**

**5 And when he finds it, he joyfully puts it on his shoulders**

**6 and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.'**

**7 I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.**

**8 "Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it?"**

**9 And when she finds it, she calls her friends and neighbors together and says, 'Rejoice with me; I have found my lost coin.'**

**10 In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."**

**11 Jesus continued: "There was a man who had two sons.**

**19 I am no longer worthy to be called your son; make me like one of your hired men.'**

**20 So he got up and went to his father.**

**"But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.**

**21 "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'**

**22 "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet.**

**23 Bring the fattened calf and kill it. Let's have a feast and celebrate.**

**24 For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.**

**25 "Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing.**

**26 So he called one of the servants and asked him what was going on.**

**27 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.'**

**28 "The older brother became angry and refused to go in. So his father went out and pleaded with him.**

**29 But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends.**

**30 But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!**

**31 "'My son,' the father said, 'you are always with me, and everything I have is yours.**

**32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'"**

# Jonathan Edwards

**“There is a difference between believing that God is holy and gracious, and having a new sense on the heart of the loveliness and beauty of that holiness and grace. The difference between believing that God is gracious and tasting that God is gracious is as different as having a rational belief that honey is sweet and having the actual sense of tasting its sweetness.”**

**“Religion operates on the principle of “I obey—therefore I am accepted by God.” The basic operating principle of the gospel is “I am accepted by God through the work of Jesus Christ—therefore I obey.”**